

# Agenda

## Safer Neighbourhoods and Active Communities Scrutiny Board

**Thursday, 23 February 2023 at 10.00 am  
At Sandwell Valley - Sandwell Valley Visitor Centre**

**This agenda gives notice of items to be considered in private as required by Regulations 5 (4) and (5) of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.**

**1 Apologies for Absence**

**2 Declarations of Interest**

Members to declare any interests in matters to be discussed at the meeting.

**3 Additional Items of Business**

To determine whether there are any additional items of business to be considered as a matter of urgency.

**4 Tackling Anti-Social Behaviour in Council Tenancies** 7 - 28

To consider and comment upon the Council's approach to tackling anti-social behaviour in Council tenancies.

**5 Towards a Heritage Strategy** 29 - 48



To consider and comment upon information and recommendations contained in the report 'Towards a Heritage Strategy' by Wafer Hadley, 18th January 2023.

6      **Green Spaces Strategy and Implementation Plan**      49 - 214

To consider and comment upon the progress against the Green Spaces Strategy to date.

7      **Tree Strategy and Implementation Plan 2023-2028**      215 - 216

To consider and comment on the information presented to the meeting in relation to the Tree Strategy and Implementation Plan 2023-2028.

8      **Exclusion of the Public and Press**

That the public and press be excluded from the rest of the meeting. This is to avoid the possible disclosure of exempt information under Schedule 12A to the Local Government Act, 1972, as amended by the Local Government (Access to Information) (Variation) Order 2006, relating to the financial and business affairs of any person, including the authority holding that information.

9.      **Sandwell Valley Masterplan**

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To consider and comment upon the Sandwell Valley Masterplan.

**Shokat Lal**  
**Chief Executive**  
Sandwell Council House  
Freeth Street  
Oldbury  
West Midlands

**Distribution**

Councillor Fenton (Chair)  
Councillors Akhtar, Ashman, Fisher, H Bhullar, Jalil, Kaur, Lewis, Mayo,  
Shaeen, J Webb and Brown

Contact: [democratic\\_services@sandwell.gov.uk](mailto:democratic_services@sandwell.gov.uk)

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